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|  <b>TRANSMITTAL<br/>FORM</b><br><br><b>MAY 18 2006</b><br><small>(to be used for all correspondence after initial filing)</small> | Application Number   | 10/797,650             |                 |
|  | Filing Date          | March 9, 2004          |                 |
|  | First Named Inventor | TOMITA, Aki            |                 |
|  | Art Unit             | 2189                   |                 |
|  | Examiner Name        | Thanh Duc Vo           |                 |
| Total Number of Pages in This Submission   | 13                   | Attorney Docket Number | 16869K-109000US |

**ENCLOSURES** *(Check all that apply)*

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Fee Transmittal Form  | <input type="checkbox"/> Drawing(s)   | <input type="checkbox"/> After Allowance Communication to TC  |
| <input type="checkbox"/> Fee Attached  | <input type="checkbox"/> Licensing-related Papers   | <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences   |
| <input checked="" type="checkbox"/> Amendment/Reply  | <input type="checkbox"/> Petition   | <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)   |
| <input checked="" type="checkbox"/> After Final  | <input type="checkbox"/> Petition to Convert to a Provisional Application                               | <input type="checkbox"/> Proprietary Information  |
| <input type="checkbox"/> Affidavits/declaration(s)   | <input type="checkbox"/> Power of Attorney, Revocation<br>Change of Correspondence Address              | <input type="checkbox"/> Status Letter  |
| <input type="checkbox"/> Extension of Time Request   | <input type="checkbox"/> Terminal Disclaimer  | <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):<br><br><input type="checkbox"/> Return Postcard |
| <input type="checkbox"/> Express Abandonment Request   | <input type="checkbox"/> Request for Refund   |   |
| <input type="checkbox"/> Information Disclosure Statement  | <input type="checkbox"/> CD, Number of CD(s) _____  |   |
| <input type="checkbox"/> Certified Copy of Priority Document(s)                                    | <input type="checkbox"/> Landscape Table on CD  |   |
| <input type="checkbox"/> Reply to Missing Parts/ Incomplete Application                            | <b>Remarks</b> The Commissioner is authorized to charge any additional fees to Deposit Account 20-1430. |   |
| <input type="checkbox"/> <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53 |   |   |

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

|              |   |          |        |
|--------------|---|----------|--------|
| Firm Name    | Townsend and Townsend and Crew LLP  |          |        |
| Signature    |  |          |        |
| Printed name | Chun-Pok Leung  |          |        |
| Date         | May 15, 2006  | Reg. No. | 41,405 |

**CERTIFICATE OF TRANSMISSION/MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.

|                       |   |      |              |
|-----------------------|---|------|--------------|
| Signature             |  |      |              |
| Typed or printed name | Joy Salvador  | Date | May 15, 2006 |



PATENT  
Attorney Docket No.: 16869K-109000US  
Client Ref. No.: 704/SM/toh

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of:

Aki TOMITA

Application No.: 10/797,650

Filed: March 9, 2004

For: DATA I/O SYSTEM USING A  
PLURALITY OF MIRROR  
VOLUMES

Customer No.: 20350

Confirmation No.: 4199

Examiner: Thanh Duc Vo

Technology Center/Art Unit: 2189

**AMENDMENT UNDER 37 CFR 1.116  
EXPEDITED PROCEDURE  
EXAMINING GROUP 2189**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Final Office Action mailed February 13, 2006 on the above-referenced application, please enter the following amendments and remarks:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 9 of this paper.